

## **Epping Forest Centre Joint Consultative Committee**

**FRIDAY, 15 MAY 2015** Date:

Time: 11.00 am

Venue: EPPING FOREST FIELD CENTRE, PAUL'S NURSERY ROAD, HIGH

BEACH, LOUGHTON, ESSEX, IG10 4A

Geoff Brown Members:

> **Tony Thomas** Dr John Hopkins Jenifer White

Plus 5 Members of the Epping Forest & Commons Committee due to be appointed at their meeting on 11<sup>th</sup> May 2015.

**Enquiries:** Natasha Dogra 0207 332 1434

Natasha.dogra@cityoflondon.gov.uk

A buffet lunch will be available at the rising of the Committee.

John Barradell **Town Clerk and Chief Executive** 

## **AGENDA**

## **Public Agenda**

- 1. APOLOGIES
- 2. DECLARATIONS BY MEMBERS OF ANY PERSONAL AND PREJUDICIAL INTERESTS IN RESPECT OF ITEMS ON THIS AGENDA
- 3. MINUTES

To agree the public minutes of the previous meeting.

For Decision (Pages 1 - 4)

4. HEAD OF CENTRE'S REPORT ON ACTIVITY IN 2014

To receive the report of the Head of Centre on activity at the Epping Forest Field Centre in 2014 (copy attached) - please note that the Head of Centre has also, in response to Member requests, included a spreadsheet with additional contextual information for income and expenditure together with a spreadsheet with data that relates to graphical information shown in the report.

For Information (Pages 5 - 14)

5. HEAD OF CENTRE'S REPORT ON PROGRESS IN 2015

To receive the report of the Head of Centre on progress at the Epping Forest Field Centre in 2015 (copy attached).

For Information (Pages 15 - 20)

- 6. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE
- 7. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT